



**JOURNAL OF ADVANCED
SCIENTIFIC RESEARCH**

ISSN: 0976-9595

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SOCIO-LEGAL PROBLEM OF FORMING IDEOLOGICAL IMMUNITY IN CREATING THE FOUNDATION OF THE THIRD REVIVAL

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Abstract: In this article, the importance of the formation of loyalty to the national idea, patriotism, high spiritual and moral views in the minds of young people in the context of globalization, the formation of ideological immunity in them. The approach to the formation of immunity in young people in the fight against ideological threats is highlighted.

Keywords: Renaissance, globalization, patriotism, high moral and ethical views, kindness, humanity, humanism, school, ideological immunity, national idea, principle, aggression.

New Uzbekistan - this phrase is a noble idea, which today has taken a deep place in the hearts of our people and is becoming a nationwide movement. At the heart of this idea: on the one hand, the noble goals of today's and tomorrow's generations to lay the foundations of the "Third Renaissance"; on the other hand, the aspirations and dreams of our great ancestors, great-grandfathers, who laid the first and second periods of the Renaissance in our national history; on the third side, the call to creativity, creativity, always to study and search for youth was embodied.

In fact, today an important issue is the orientation of young people to spirituality and enlightenment, moral and legal principles, and the pursuit of excellence. The importance of creating mechanisms for the formation in the minds of young people of loyalty to the national idea, patriotism, high spiritual and moral views, ideological immunity, legal awareness and legal culture is growing. The first social problem is the problem of spirituality. On January 19, 2021, the President of the Republic of Uzbekistan Shavkat Mirziyoyev, at a videoconference on the fundamental improvement of the system of spiritual and educational work, strengthening cooperation between state and public organizations in this direction, said "If the body of life of a society is the economy, then its soul and spirit is spirituality. Having decided to build a new Uzbekistan, we rely on two strong pillars.

First, it is a strong economy based on market principles. The second is a strong spirituality based on the rich heritage of our ancestors and national values. The upbringing of our youth in a high spiritual and moral spirit, the formation of a sense of moral responsibility in them is an important factor in protecting them from various ideological and spiritual threats. Responsibility is a philosophical and ethical category that indicates the responsibility of a certain person or social class for the fulfillment of socially significant duties and tasks, as well as the observance of the moral principles underlying behavior.

This is a criterion of spirituality, which means that a person, including our youth, protects the interests of society and its members, maintains independence,

strengthens it in the future, selflessly performs a certain task, fully mobilizes all his strengths and capabilities. [1] Our country has always set among its main priorities the task of educating an educated and intellectually developed generation, which is the most important value and a decisive force in achieving the goals of democratic development, modernization and renewal. In this regard, "education of young people with high spirituality, modern knowledge and professions, independent opinion in the spirit of national and universal values is one of the most important issues for us." [2] The reforms carried out in our country and the legislative process serve to educate the rising young generation as physically and spiritually mature people, so that they have their place in society and grow up as owners of any profession or profession. In conditions when the danger of spiritual threats is growing in the world, it is on the level of state policy in our republic, and it is the sacred duty of each of us to actively participate in this process[13].

Historical memory is one of the most important factors in raising the morale of young people. This is an expression of high respect and reverence for the ancestors, which means to live with honor, remembering the past[12]. To educate young people in such a spirit of tradition, to equip them with the history of our country is an urgent task in the field of spirituality and the formation of a national ideology[11]. After all, as the President emphasized, "in a great history, nothing passes without a trace." It is preserved in the blood and historical memory of the people and manifests itself in practical work[14]. That is why he is powerful. Preservation, study and transmission of historical heritage from generation to generation is one of the most important priorities of the policy of our state." [3]

History is the basis of the spirituality of the people. Therefore, courage and freedom, which are a great gift of independent Uzbekistan, originate in the graceful work and creative activity of our people, as well as in the rich heritage and rich history of our ancestors who founded Oyu[15].

The effectiveness of the reforms being carried out in our country is, first of all[10], inextricably linked with the revival of the spirituality of the people, the broad study of our rich historical heritage, the deep introduction of the national idea into the hearts and minds of our youth.

With this in mind, the growing independent thinking, spiritual world and social activity of our youth have become the basis of all achievements, a source of strength, especially the great creative work carried out in our country[8], despite the fact that the human factor plays a decisive role in the basis of the achievements achieved. The spiritual heritage, the restoration of national values, the education of a healthy generation have been raised to the level of state policy so that it becomes a mature, intellectually high and perfect person[9]. The foundations of national statehood, formed over the centuries, are increasingly strengthened by the principle of national self-consciousness.

National-spiritual renewal, restoration of values, economic growth have become a development factor.

To be selfless to our youth every day, day after day, tirelessly and relentlessly mobilize those great creative abilities and creative abilities that he set before himself,

and turn this quality into a constant, daily criterion of activity[7], this is an expression of their true spiritual duty.

In everyday life, in various dangerous situations and threats, a person voluntarily and consciously risks his life for the interests of the country[6], but mobilizing oneself to avoid destruction is the meaning of the concept of responsibility.

Spiritual responsibility is not carried out in exchange for material or spiritual interest, but is also a noble activity of a person, including our youth, who devotes his life, goals and hopes to the people and society[5]. Moral responsibility is not only the potential of individuals and people with special abilities, but also the moral virtue of every person, including our youth[16].

In the current difficult and dangerous period, attention is paid to the education of young people at the level of state policy, they must effectively use the opportunities created for young people, because we must never forget that the future is in the hands of young people. and they must pass on our national and spiritual heritage, carefully preserved before us, to the next generations so that it is not forgotten once again. The address of the head of our state to the Oliy Majlis, the first youth forum of Uzbekistan and the expanded meeting of the Security Council identified urgent tasks in the direction of spirituality.

Because in this regard there are many issues that are waiting to be resolved, and the wind of change has not yet blown. There are also those who do not fully understand the essence of the national idea, who imagine the old ideology and look at it superficially. Therefore, the President emphasized the main idea of the ideology of our country:

- The ideology of the new Uzbekistan that we are creating will be the idea of goodness, humanity, humanism. When we say ideology, we mean, first of all, the education of thought, the education of national and universal values. They are based on the life concepts and values of our people for several millennia.

In this regard, we consider it necessary to pay attention to the following:

- take a serious approach to upbringing in the family, preschool and school education. Development of a concept that reflects the image of a modern teacher-educator.

- "Ideas of goodness, humanity, humanism" should be the basis for the formation of immunity against harmful threats in the hearts and minds of young people.

- Development of innovative methods of parent-neighbor-educational cooperation in the effective organization of youth leisure.

The task of our youth is to learn a lesson from the above and contribute to the preservation and further strengthening of the newly acquired independence. After all, we justified the confidence of our President that the growing role and influence of our determined youth in the implementation of socio-political and economic reforms aimed at building a new Uzbekistan in our country will please everyone. "The fact that our youth is able to rightfully take responsibility for the future of our country and become a decisive force for today and tomorrow is a source of pride for all of us." [4].

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